



1
00:00:07,000 --> 00:00:04,039
DP'd on South wrote while it for a

2
00:00:09,740 --> 00:00:07,010
question for Bernardo while I do love

3
00:00:12,740 --> 00:00:09,750
full-blown idealism I think we know what

4
00:00:16,060 --> 00:00:12,750
he means it does fail to get to grips

5
00:00:17,269 --> 00:00:16,070
with the whole range of unusual human

6
00:00:26,330 --> 00:00:17,279
experience

7
00:00:30,320 --> 00:00:26,340
reincarnation etc it's one thing to say

8
00:00:34,069 --> 00:00:30,330
that consciousness is fundamental it's

9
00:00:36,770 --> 00:00:34,079
another thing to say ok what does that

10
00:00:40,850 --> 00:00:36,780
mean for these extended consciousness

11
00:00:44,479 --> 00:00:40,860
realms that we keep bumping into and how

12
00:00:48,619 --> 00:00:44,489
do though how does that ontological

13
00:00:52,279 --> 00:00:48,629

shift allow us to better explain what we

14

00:00:54,470 --> 00:00:52,289

seem to be observing there I will answer

15

00:00:56,240 --> 00:00:54,480

this directly but can you give me like

16

00:00:58,430 --> 00:00:56,250

10 seconds just to make an observation

17

00:01:03,100 --> 00:00:58,440

before I sink my teeth into the question

18

00:01:05,630 --> 00:01:03,110

I think you know before we even get to

19

00:01:08,120 --> 00:01:05,640

extraordinary experiences and and and

20

00:01:11,050 --> 00:01:08,130

the paranormal there is a challenge here

21

00:01:13,940 --> 00:01:11,060

to explain to normal the ordinary

22

00:01:16,760 --> 00:01:13,950

because the ordinary in the normal are

23

00:01:19,550 --> 00:01:16,770

not explained under mainstream physical

24

00:01:23,600 --> 00:01:19,560

is more mainstream materialism there is

25

00:01:26,539 --> 00:01:23,610

no explanation for why we feel the

26

00:01:29,090 --> 00:01:26,549

qualities of experience why we see red

27

00:01:31,069 --> 00:01:29,100

why we feel warmth why we feel

28

00:01:36,109 --> 00:01:31,079

disappointment there is nothing about

29

00:01:38,210 --> 00:01:36,119

mass momentum a charged spin in terms of

30

00:01:40,429 --> 00:01:38,220

which we could deduce phenomenal

31

00:01:42,140 --> 00:01:40,439

properties what we experienced in

32

00:01:45,109 --> 00:01:42,150

consciousness so there is an enormous

33

00:01:48,710 --> 00:01:45,119

gap for explaining the normal that's why

34

00:01:51,200 --> 00:01:48,720

I focus on the normal since the

35

00:01:53,870 --> 00:01:51,210

paranormal is the next step we haven't

36

00:01:59,270 --> 00:01:53,880

explained even a normal yet if you look

37

00:02:02,560 --> 00:01:59,280

at the extraordinary things that are

38

00:02:06,469 --> 00:02:02,570

mentioning the list and the ease spirits

39

00:02:08,859 --> 00:02:06,479

I think with the exception perhaps of

40

00:02:12,320 --> 00:02:08,869

aliens they all have one thing in common

41

00:02:13,700 --> 00:02:12,330

which is that consciousness doesn't stop

42

00:02:16,730 --> 00:02:13,710

upon physic

43

00:02:19,280 --> 00:02:16,740

Oh death the death of the body and that

44

00:02:21,530 --> 00:02:19,290

is something that is inherent indeed to

45

00:02:24,230 --> 00:02:21,540

idealism if consciousness is fundamental

46

00:02:26,210 --> 00:02:24,240

if it's not just an epiphenomenon or

47

00:02:28,280 --> 00:02:26,220

something generated or constituted by

48

00:02:29,930 --> 00:02:28,290

particular arrangements of matter in the

49

00:02:31,340 --> 00:02:29,940

form of a brain and if those

50

00:02:32,780 --> 00:02:31,350

arrangements then dissolve the

51
00:02:34,700 --> 00:02:32,790
consciousness dissolves as well if

52
00:02:37,130 --> 00:02:34,710
instead consciousness is fundamental

53
00:02:39,680 --> 00:02:37,140
then it cannot disappear because it's

54
00:02:42,290 --> 00:02:39,690
what there is it has nowhere to go it

55
00:02:45,440 --> 00:02:42,300
has nowhere to disappear into its death

56
00:02:48,580 --> 00:02:45,450
out of which everything arises so

57
00:02:52,460 --> 00:02:48,590
consciousness itself cannot disappear

58
00:02:54,230 --> 00:02:52,470
but then the question becomes but what

59
00:02:56,930 --> 00:02:54,240
is the form of that consciousness

60
00:02:58,700 --> 00:02:56,940
because clearly my own personal

61
00:03:01,190 --> 00:02:58,710
consciousness is not all-encompassing

62
00:03:03,020 --> 00:03:01,200
and not aware of what's going on on the

63
00:03:05,330 --> 00:03:03,030

other side of the galaxy I'm not aware

64

00:03:07,100 --> 00:03:05,340

even of your thoughts just across the

65

00:03:10,370 --> 00:03:07,110

globe I'm not aware of what my

66

00:03:12,650 --> 00:03:10,380

girlfriend's thinking downstairs and I

67

00:03:15,170 --> 00:03:12,660

know what the neighbors are watching on

68

00:03:16,910 --> 00:03:15,180

television so clearly my personal

69

00:03:18,470 --> 00:03:16,920

consciousness is very restricted and yet

70

00:03:21,350 --> 00:03:18,480

I'm saying that consciousness is the

71

00:03:24,200 --> 00:03:21,360

ground of all existence so I think

72

00:03:25,850 --> 00:03:24,210

what's important for people to

73

00:03:28,940 --> 00:03:25,860

understand is that idealism is not

74

00:03:32,170 --> 00:03:28,950

solipsism the claim is not that all

75

00:03:35,630 --> 00:03:32,180

nature happens as my own personal dream

76

00:03:37,400 --> 00:03:35,640

the claim is that nature itself unfolds

77

00:03:40,010 --> 00:03:37,410

in consciousness but consciousness is

78

00:03:43,090 --> 00:03:40,020

transpersonal it extends beyond my

79

00:03:45,860 --> 00:03:43,100

personal consciousness and my or yours

80

00:03:48,890 --> 00:03:45,870

personal consciousness is a dissociated

81

00:03:52,040 --> 00:03:48,900

complex of universal consciousness and

82

00:03:55,850 --> 00:03:52,050

if we could call it that way and if life

83

00:03:58,940 --> 00:03:55,860

is what these dissociated complexes of

84

00:04:01,190 --> 00:03:58,950

universal consciousness look like what

85

00:04:03,130 --> 00:04:01,200

is death death would be at the end of

86

00:04:05,720 --> 00:04:03,140

the dissociation it would be the

87

00:04:08,390 --> 00:04:05,730

reintegration of what we consider to be

88

00:04:12,080 --> 00:04:08,400

our personal consciousness into a

89

00:04:14,150 --> 00:04:12,090

broader more basic matrix of experience

90

00:04:16,940 --> 00:04:14,160

that corresponds to the universe at

91

00:04:20,780 --> 00:04:16,950

large and in that sense what I am

92

00:04:23,870 --> 00:04:20,790

positing here does support the idea that

93

00:04:26,090 --> 00:04:23,880

consciousness continues to what degree

94

00:04:27,110 --> 00:04:26,100

of dissociation it continues as it's

95

00:04:29,689 --> 00:04:27,120

still personal

96

00:04:33,050 --> 00:04:29,699

nests is it's individualized in some

97

00:04:34,700 --> 00:04:33,060

form I don't know perhaps if it is then

98

00:04:38,450 --> 00:04:34,710

there is grounds to talk about what

99

00:04:40,969 --> 00:04:38,460

people refer to as spirits but in one